



"Ain't Nobody ..." also refers to lakes many times. Prose and poetry describe our love affair with the cool, brown waters of Oklahoma's many lakes and how relationships - among friends and family - center upon time at the lake.

In her essay "My Life, My Lake," Terry Ford writes: "The warmth of the midday sun in a cloudless Oklahoma sky, soft sand between my toes, and the sparkling shimmer off the water - these have been essential elements in my life since early childhood."

Dogs, divorces, nostalgia for a grandparent's country home, the gradual decline of small towns, American Indian cultures, hard life-lessons, laughter. Those familiar experiences are captured. There is even a sonnet about going to church on hot day in June.

And, of course, there are stories of romantic love and sex. In "Four Poems for Tamara," Timothy Bradford declares, "Who can prove that we/ are not for each other? / Show me for certain/ the place where we part./ I've not seen the knife/ sharp enough."

But a collection such as this should have the unfamiliar, too. The unfamiliar reminds us that Oklahoma changes. New experiences are added. Old experiences are seen in new ways. For instance, Jason Poudrier has three poems about the experiences of Army veterans returning from Iraq. In "Bagdad International" he writes, "They returned to what once was home./ At least the only other man/ to go through Hell and arise/ went straight to Heaven after."

There is a well-known Bible verse that says "by their fruits you shall know them," meaning that you can tell a lot about people by their actions, perhaps more than you can by what they say. But I like to think you can get to know people by the stories they tell.

From this perspective, "Ain't Nobody That Can Sing Like Me" does important work, as it records the stories Oklahomans tell about themselves and one another, about life in a particular place. And if, as Mish indicates, it has been hard to get these stories into print, then her book is like a much-needed kitchen table around which we can gather and listen to the stories - some true and some made up - so that we might know ourselves better and so others can know us, too.

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